

STATE OF SOUTH CAROLINA.

COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS SHALL COME:

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, *James P. Woodside*

on or about the *14th* day of *January* in the year of our Lord nineteen hundred and *twenty-two* exhibited *his* complaint in the Court of Common Pleas, for the County aforesaid, against *Mabel McB. Charles et al.*

demanded judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *14th* day of *December* 1922, and such proceedings were had therein as resulted in a *deed*

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. Shannon*

Master in and for the County aforesaid, of the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *14th* day of *December* in the year of our Lord nineteen hundred and *twenty-two* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *John T. Woodside*

for the sum of *Twenty-seven Hundred fifty-four and 95/100 (2754.95)* Dollars, being at that price the highest bidder therefor.

NOW, Therefore, Know all Men by these Presents, That I, *E. Shannon* Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Twenty-seven Hundred fifty-four and 95/100 (2754.95)* Dollars, to me paid by the said *John T. Woodside*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

John T. Woodside and his heirs and assigns forever, the following described real estate: "All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, Greenville County, Greenville Township, about 2-2 miles from Greenville Court House and containing, in the aggregate 35.53 acres, more or less, as shown on subdivision and plat of the Mabel McB. Charles property, made by C.H. Millard, Engineer, in Nov. 1922, and being known and designated on said plat as Tracts Nos. 6, 7, 8, 9, 10, 11, 12 and 13, and having the following metes and bounds and courses and distances, as shown on said plat, to-wit: Beginning at a pipe on right-of-way of P. & N. Railway, at the south east corner of Tract No. 7, and running thence along the line of said tract N. 32.24 W. 246.7 feet to stake; thence N. 32.24 W. 1293.3 feet to red oak and pipe in line of the Martin land; thence S. 68.55 W. along ditch line 408.8 feet to stake; thence continuing along the ditch line S. 79.30 W. 262.3 feet to a stake in a proposed New Road; thence along the line of the center of said proposed new road S. 79.30 W. 263.3 feet to stake at branch and at corner of Tract No. 16; thence along the line of last mentioned Tract S. 9.43 W. 132 feet to stake at or near the branch; thence continuing along the line of Tract No. 16 and the branch S. 12.14 E. 157.7 feet to stake at corner of Tract No. 15; thence along the line of last mentioned tract, S. 35.54 E. 265.7 feet to corner of Tract No. 14; thence along the line of last mentioned Tract, S. 25.32 E. 210.3 feet to maple at or near branch; thence continuing along the line of the branch, S. 28.34 E. 125.6 feet to stake at or near branch and at corner of Tract No. 12; thence along the line of last mentioned tract, S. 62.01 E. 332.5 feet to a stake in or near branch and at corner of Tract No. 11; thence continuing along the line of branch and the line of Tract No. 11, S. 57.49 E. 219.5 feet to stake in or near branch and at corner of Tract No. 10; thence along the line of last mentioned tract S. 50.41 E. 117.6 feet to stake in or near branch at corner of Tract No. 9; thence along the line of last mentioned tract, S. 41.38 E. 140.3 feet to stake in or near branch and at corner of Tract No. 8; thence continuing along the branch line and along line of last mentioned tract, S. 48.17 E. 440.7 feet to a point in the center of the Old Anderson Road and near the right-of-way of the P. & N. Railway; thence N. 21.24 E. 731 feet to a point in line of the right-of-way of the P. & N. Railway near Charles Station and at corner of Tract No. 7; thence continuing along the line of last mentioned tract and near the line of the right-of-way of the P. & N. Railway, 126.9 feet to the beginning corner. This land is bounded by tracts Nos. 5, 16, 15 and 14 of the Mabel McB. Charles property, as shown on the plat above referred to and by property of B.F. Martin and H.K. Townes. The plat above referred to is recorded in the R.M.C. Office for Greenville County in Plat Book "K", at pages 94 and 95".

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *John T. Woodside and his*

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this *7th* day of *February* in the year of our Lord one thousand, nine hundred and *twenty-three* and in the one hundred and *11th* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of *Louis Campbell* *Miss J. P. Pickett* *E. Shannon* (SEAL) Master.

Revenue Stamps Cancelled, \$ *8* and *00* cents

THE STATE OF SOUTH CAROLINA, Greenville County,

Personally appeared before me *Louis Campbell* and made oath that *E. Shannon* he saw the within named *E. Shannon* Master in and for Greenville County,

State aforesaid, sign, seal and as *his* act and deed, deliver the within deed; and that *Miss J. P. Pickett* he, with *Miss J. P. Pickett* witnessed the execution thereof.

Sworn to before me, this *9th* day of *February* A. D. 192*3* *Louis Campbell* (Seal) Notary Public for S. C.

Recorded *April 2nd* 192*3*

END OF DOC.